|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Applicant Details |  | |  | | |  |
| **Given Name** | | **Middle Name** | | | **Family Name** |
| **Residential Address** | | | | | |
|  |  | | |  | |
| **Number & Street** | **Suburb** | | | **Postcode** | |
| **Telephone No.** | | | **Mobile No.** | | |
| **Email:** | | | **Preferred contact times:** | | |

***I wish to apply for the following permit type:***

|  |  |
| --- | --- |
| **Permit Type** | **Application for Animal Keeping Permit** |
|  | |
| Type of Animal  (e.g. additional dog, a horse or sheep etc to be kept at address) |  |
|  |
|  |

Details of Animals

***Please complete if permit application is for dogs or cats***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Animal 1** | **Animal 2** | **Animal 3** | **Animal 4** | **Animal 5** |
| **Name of animal** |  |  |  |  |  |
| **Breed** |  |  |  |  |  |
| **Gender** |  |  |  |  |  |
| **Desexed (yes/no)** |  |  |  |  |  |
| **Colour** |  |  |  |  |  |
| **Age** |  |  |  |  |  |
| **Microchip #** |  |  |  |  |  |
| **Registration #** |  |  |  |  |  |

|  |
| --- |
| **Additional Information** |
|  |
|  |
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|  |

*If you need additional space, please attach an additional page*

DECLARATION

Council respects all personal and confidential information you give and will do everything possible to protect information from unauthorised access, loss or misuse. Information collected from you is required for the delivery of Council services in accordance with Council’s powers, functions and purposes under the Local Government Act 1989 and other relevant legislation. It may also be used by Council to conduct research and customer satisfaction surveys so that we may better understand community needs and can improve service delivery. Should you need to change or access your personal details, please contact Customer Service on 03 5366 7100.

I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(please print) understand that the information provided above will be used in accordance with relevant legislation and declare that this information is correct to the best of my knowledge, dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­.

**Fee:** $239.00 8/2023